**2021 Sanborn Chamber of Commerce**

**Membership Investment & Ad Campaign Invoice**

**Please complete this form and mail it or take it to the Annual Meeting with your check payable to:**

Sanborn Chamber of Commerce, PO Box 161, Sanborn, IA 51248

**2021 Dues for Membership & Ad Campaign are due on/before February 1, 2021.**

Firm/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Location (if different from mailing address): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: *(Routine Correspondence Method)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Honorary Membership for ALL Churches.** Open to donations, but not required.$ Waived

**Home-based Business:** $50.00$\_\_\_\_\_\_\_\_\_\_

**Basic Membership: (For Schools, Library, and Civic Members)** Suggested Donation $75.00 = $\_\_\_\_\_\_\_\_\_\_

**Business Membership Tiers (please check one):**

* Tier 1 Membership (1 employee) ……………………………………………………………………………………. $100.00
* Tier 2 Membership (Between 2 and 5 employees) ……………….…………………………………………. $125.00
* Tier 3 Membership (Between 6 and 15 employees) …………………………………………………..……. $185.00
* Tier 4 Membership (16 or more employees) …………….…………………………………………………….. $250.00

**Grand Total Business Membership (Maximum of $250) Total:** $\_\_\_\_\_\_\_\_\_\_

**Donation Amount**

**Please contact a Chamber Board Member to how your donations help Sanborn.**  $

\*\*Please consider an additional donation to our Chamber of Commerce for expenses such as Railroad Days Fireworks and other events to offset the Chamber’s costs so we can continue offering these FREE to our community and visitors. Please fill the amount and include it in your payment. You may also make donations throughout the year if you choose.

**Total Amount Enclosed**  **$**

YOUR INVOLVEMENT WITH THE SANBORN CHAMBER OF COMMERCE IS NEEDED!

It is because of continued support and involvement in the community that Sanborn is able to offer fun and entertaining events throughout the year. Without the volunteers, time, talent and financial support, events like Railroad Days, Fall Festival & Hometown Christmas would not be successful.

Whether you choose to be a Sanborn Chamber of Commerce member or not, your involvement is sincerely appreciated.

**Would you like to be involved (planning/organizing/volunteering) with any of the activities put together by the Chamber (please circle one)?:**

YES NO MAYBE

**Would you like to learn more about being a member of the Chamber Board (please circle one)?:**

* YES. Here is my contact information:
* NO

**Do you have ideas for events and activities for Sanborn (please check one and tell us more)?:**

* YES. Here is more information:
* NO

**Would you like to financially support the activities put together by the Chamber (please check one and fill out more information where needed)?:**

* YES, I have included a donation in the amount of:
  + $50
  + $100
  + $250
  + $500
  + $750
  + $1,000
  + Other: $\_\_\_\_\_\_\_\_\_
* NO, I am not interested at this time.
* MAYBE, please have someone contact me with more information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_